

# **2004 JOINT NAVIGATION CONFERENCE**

## **EXHIBIT AGREEMENT**

This agreement is entered into this \_\_\_\_ day of \_\_\_\_\_ 20\_\_ by and between \_\_\_\_\_ herein after referred to as the "Exhibitor" and General Technical Services, L.L.C. (GTS), herein after referred to as the "Exhibit Organizer".

The mailing address for the Exhibitor is:

and that for the Exhibit Organizer is:

General Technical Services, L.L.C.  
3100 Route 138  
Wall Township, NJ 07719

Whereas, the Joint Navigation Conference (JNC) organization desires that the conference participants be provided with the opportunity to review the latest services, components, devices, subsystems, instrumentation, and test equipment relevant to the development, acquisition, integration, and installation of navigational systems on military platforms; and

Whereas the Exhibit Organizer has entered into an agreement with the JNC wherein the Exhibit Organizer will organize, conduct and be responsible for managing exhibitions during the same time period of and co-located with the JNC Conference;

Now, therefore, the Exhibit Organizer and the Exhibitor agree to the following terms and conditions:

(1) This agreement is concerned with the 2004 JNC Conference to be held from 3-6 May 2004 at the Riviera Hotel and Casino in Las Vegas, Nevada.

(2) The Exhibitor assumes the entire responsibility and liability for losses, damages, and claims, arising out of the damage to Exhibitor's displays, equipment, and other property brought upon the premises of the hotel, except for loss or damage caused by the negligence of others. Exhibitor agrees with the JNC that the JNC shall not be liable for any damage or liability of any kind or for any damage or injury to persons or property during the term of this agreement, from any cause whatsoever by reason of use, occupation and enjoyment of exhibit space by Exhibitor or any person thereon with the consent of Exhibitor and that Exhibitor will indemnify and hold harmless the JNC from all liability whatsoever, on account of such damage, or injury, whether or not caused by negligence of or breach of an obligation by Exhibitor or its employees or representative.

(3) For an exhibitor's fee of \$1,800 the Exhibit Organizer will provide the following:

a. A booth measuring 10' x 10' consisting of a background curtain 8' high, a side rail 3' high, a sign carrying the exhibitor's name, two side chairs and one draped exhibitor table (2' x 6').

b. Two complimentary conference registrations, which include two admissions to all of the technical sessions, two tickets for each of the provided lunches, two tickets for the banquet, admission to Exhibitors' Reception which will take place in the exhibition area, security guards to protect the exhibits in the off hours, and two copies of the conference proceedings. [Some restrictions may apply.]

c. Security guard service from 5:00PM, Monday, May 3rd to 9:00AM, Tuesday, May 4th; from 5:00PM, Tuesday, May 4th to 9:00AM, Wednesday, May 5th.

d. Continuous complimentary coffee will be available for all attendees in the exhibit area and all breaks for conference attendees will also be served in the exhibit area.

(4) The exhibit area, as assigned, will be available for setup at 9:00AM on Monday, May 3rd.

(5) Exhibit hours will begin at 1:00PM on Monday, May 3rd and end on Wednesday, May 5th at 3:00 PM. Daily exhibit hours for each day will be from 9:00AM to 5:00PM. EXHIBITS WILL NOT BE DISMANTLED PRIOR TO 3:00PM ON WEDNESDAY, May 5th.

(6) The exhibit area must be completely clear of the hotel on Wednesday, May 5<sup>th</sup> by 6:00pm

(7) No selling in any area including the exhibition booth space, corridors and other common areas will be permitted. Order taking in the exhibition booth space will be permitted. No alcoholic beverages will be permitted or served in the exhibition area.

(8) The hotel is unable to store display materials and/or show merchandise. Therefore, at the conclusion of the exhibition, all related equipment, crates, etc. must be removed from the premises.

(9) The exhibitor fee does not include electrical service, drayage, or storage of display equipment or labor for installation of displays. These services can be obtained, at an additional cost, from GES Exposition Services. You will be receiving an exhibitor kit from them containing the information needed to obtain these services.

(10) Any notice or statement which any of the parties hereto may desire or be required to give or make to the other party hereunder shall be given in writing by ordinary or certified mail to the other party at the respective addresses set forth herein.

(11) The Exhibitors Fee of \$1,800 is required by April 05, 2004 to confirm an exhibit booth.

(12) This written agreement embodies the entire agreement of the parties hereto and no understanding or agreements, verbal or otherwise, exist between the parties hereto except as expressly set forth herein.

This agreement shall not be altered, revised, amended, modified or changed in any manner whatsoever except by the mutual agreement of the parties hereto in writing.

Witness the due execution hereto by the parties hereto as of the day and year first above written.

**EXHIBITOR**

By: \_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Title

**EXHIBIT ORGANIZER**

By: \_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Title

# JOINT NAVIGATION CONFERENCE

3-6 May 2004

*Riviera Hotel & Casino*

*Las Vegas, Nevada*

## **EXHIBITOR PROFILE**

Company Name: \_\_\_\_\_

Street Address/Mail Stop \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

Point of Contact: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Fax \_\_\_\_\_

Brief Description of Products to be Exhibited:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Names of Attendees to Receive Complimentary Registrations:

1. \_\_\_\_\_ 2. \_\_\_\_\_

Mail signed *Exhibit Agreement* and completed *Exhibitor Profile*, along with payment to:

General Technical Services  
3100 Route 138, Bldg. #3  
Wall Township, NJ 07719

If paying by credit card, please fax these forms to: 732-681-9314.

Credit Card #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

\_\_\_\_\_  
Name on Card

\_\_\_\_\_  
Signature

**When reconciling credit card statement, please note that General Technical Services' name will appear as the vendor –not the conference name.**